

2 Cor. 10:1-6 mws

V. 1

παρακαλῶ PAI1sg fr. παρακαλεω
to urge strongly, appeal to, urge, exhort, encourage
to ask for something earnestly and with propriety, to ask for (earnestly), to request, to plead for,
to appeal to, earnest request, appeal

πραΰτητος
the quality of not being overly impressed by a sense of one's self-importance, gentleness,
humility, courtesy, considerateness, meekness
gentleness of attitude and behavior, in contrast with harshness in one's dealings with others,
gentleness, meekness, mildness

ἐπιεικείας
the quality of making allowances despite facts that might suggest reason for a different reaction,
clemency, gentleness, graciousness, courtesy, indulgence, tolerance
the quality of gracious forbearing, gentleness, graciousness, forbearance, 'I beg you by the
meekness and gentleness of Christ'

κατὰ
marker of spatial aspect, of extension toward, toward, to, up to, 'humble when personally
present'
the position of an object oriented toward a particular direction, facing, toward

πρόσωπον
the front part of the head, personal presence or relational circumstance, figurative, face to face,
(present) in person

ταπεινός
pertaining to being servile in manner, pliant, subservient, abject, a negative quality that would
make one lose face in the Gr-Rom world, opposite of a free person's demeanor, in a judgment
pronounced by Paul's opponents upon him
pertaining to having low and humble status, lowly, humble

ἄπὼν PAPtcpMSN fr. ἀπειμι
be absent/away, be far away from someone, cf. 13:10
to be absent from a place at a particular time, to be absent

θαρρῶ PAI1sg fr. θαρρεω
to have certainty in a matter, be confident, be courageous, be bold toward someone, cf. v. 2, 5:6, 8, 7:16
to have confidence and firmness of purpose in the face of danger or testing, to be courageous, to have courage, to be bold, ‘I who am meek when face to face with you, but full of courage when away’

V. 2

δέομαι PM/PdepI1sg fr. δεομαι
to ask for something pleadingly, ask, request, ‘I ask that when I am present I need not show boldness’
to ask for with urgency, with the implication of presumed need, to plead, to beg

παρὼν PAPtcpMSN fr. παρειμι
be present
to be present at a particular time and place, to be present, to be here, to be there, to be at hand

θαρρήσαι AAInf fr. θαρρεω
see above

πεποιθήσει
a state of certainty about something to the extent of placing reliance on, trust, confidence, of trust or confidence in oneself, be bold with confidence (in his position as an apostle), cf. 3:4
to believe in something or someone to the extent of placing reliance or trust in or on, to rely on, to trust in, to depend on, to have (complete) confidence in, confidence, trust’

λογίζομαι PM/PI1sg fr. λογιζομαι
to give careful thought to a matter, think (about), consider, ponder, let one’s mind dwell on, have in mind, propose, purpose
to think about something in a detailed and logical manner, to think about, to reason, about, to ponder, reasoning

τολμήσαι AAInf fr. τολμαω
to show boldness or resolution in the face of danger, opposition, or a problem, dare, bring oneself to (do something), show courage or boldness toward or against someone, cf. v. 12, 11:21
to be so bold as to challenge or defy possible danger or opposition, to dare

λογιζομένους PM/PdepPtcpMPA fr. λογιζομαι
to determine by mathematical process, reckon, calculate, as a result of a calculation evaluate, estimate, look upon as, consider, consider, look upon someone as
to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to
marker of a relation involving similarity of process, in accordance with, in relation to

σάρκα

the outward side of life as determined by normal perspectives or standards, usually with *κατὰ* indicating norm or standard, 'wise (people) according to human standards'
the psychological aspect of human nature which contrasts with the spiritual nature, in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life, human nature, human aspects, natural human, 'few of you were wise from a human point of view'

περιπατοῦντας ΠΑΡτϰρΜΡΑ fr. περιπατεω

to conduct one's life, comport oneself, behave, live as habit of conduct, the norm of conduct is designated by *κατὰ* with accusative, 'according to the old self viz. the 'flesh' as opposed to the new self under the 'spirit'' cf. Rom 8:4, 14:15
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

V. 3

ἐν

marker of state or condition, in
marker of state or condition, in, with

περιπατοῦντες ΠΑΡτϰρΜΡΝ fr. περιπατεω

see above

στρατευόμεθα ΡΜΙΙϰι fr. στρατευω

to engage in a conflict, wage battle, fight, of the apostles activity, cf. 1 Tim. 1:18
to engage in war or battle as a soldier, to battle, to fight, to engage in war, warfare

V. 4

ὄπλα

an instrument designed to make ready for military engagement, weapon, in imagery, of a Christian's life as a battle against evil, 'the weapons of my warfare are not physical'
an instrument used in fighting, whether offensive or defensive, weapon

στρατείας

military engagement, expedition, campaign, 'the weapons we use in our warfare'
to engage in war or battle as a soldier, to battle, to fight, to engage in war, warfare, 'the weapons we use in our battle are not the world's but God's powerful weapons'

σαρκικὰ

pertaining to being human at a disappointing level of behavior or characteristics, (merely) human, Old Testament perspectives respecting the fragility of bodily existence are assumed in our literature, but with a heightening of contrast between the physical and spiritual state or condition and with focus on the physical as being quite mediocre, transitory, or sinful earthly, mediocre, merely human, worldly
pertaining to what is human or characteristic of human nature, human, natural, cf. 1:12

δυνατὰ

pertaining to being capable or competent, specifically, with reference to an area of competence or skill, weapons powerful enough for something
pertaining to having the ability to perform some function, able, can

καθαίρεσιν

causing destruction by tearing down, tearing down, destruction, ‘for the tearing down of bulwarks’ cf. v. 8, 13:10
to destroy completely by tearing down and dismantling, to destroy, to tear down, destruction, but God’s powerful weapons, with which to tear down strongholds’

ὄχυρωμάτων

a strong military installation, fortress, in imagery, ‘powerful...to tear down fortresses, i.e. to destroy λογισμοί, sophistries, and everything that opposes the knowledge of God’
a strong military fortification, stronghold, fortress, ‘God’s powerful weapons for tearing down strongholds, tearing down false arguments, of the strength of false arguments

λογισμοὺς

the product of a cognitive process, calculation, reasoning, reflection, thought, ‘we demolish sophistries’
fallacious and deceptive reasoning and, by implication, based on evil intentions, false reasoning, false arguments, ‘God’s powerful weapons, with which to destroy strongholds, that is, to destroy false arguments’

καθαίρουντες PΑΡτρρρMPN fr. καθαιρω

to destroy by tearing down, tear down, destroy, overpower, figurative, ‘destroy sophistries’
to destroy completely by tearing down and dismantling, to destroy, to tear down, destruction, ‘but God’s powerful weapons, with which to tear down strongholds’

V. 5

ὑψωμα

that which postures arrogantly, arrogance, ‘everything that rises up, probably = all pride (every proud obstacle NRSV) that rises up against it’
figurative extension of meaning – ‘height’, an exaggerated evaluation of what one is or of what one has done, conceit, pride, arrogance, ‘and all arrogance that raises itself up against the knowledge of God’

ἐπαιρόμενον PMPtcpNSA fr. ἐπαίρω
to offer resistance to, be in opposition, rise up against or to someone or something
to cause to move up, to raise

κατὰ
down upon, toward, against, someone or something, in a hostile against, with verbs that express hostile action
marker of opposition, with the possible implication of antagonism, against, in opposition to, in conflict with

γνώσεως
the content of what is known, knowledge, what is known, cf. 4:6
the content of what is known, knowledge, what is known

αἰχμαλωτίζοντες PAPtcpMPN fr. αἰχμαλωτίζω
to cause someone to become a prisoner of war, figurative – make captive, ‘we take every thought captive and make it obey Christ’
figurative – to gain complete control over, either by force or deception, to get control of

νόημα
that which one has in mind as product of intellectual process, thought, ‘we take captive all our thinking to make it obedient to Christ’ cf. 2:11, 3:14, 4:4
the content of thinking and reasoning, thought, what is thought, opinion, ‘we take every thought captive and make it obey Christ’

ὑπακοήν
a state of being in compliance, obedience, predominantly of obedience to God and God’s commands, ‘obedience to Christ’
to obey on the basis of having paid attention to, to obey, obedience

V. 6

ἐτοίμῳ
ready, in readiness, ‘be ready’
pertaining to a state of readiness, ready, prepared

ἐκδικῆσαι AAInf fr. ἐκδικέω
to inflict appropriate penalty for wrong done, punish, take vengeance for
to punish, on the basis of what is rightly deserved, to punish, to cause to suffer, punishment, ‘(we will) be ready to punish any act of disobedience’

παρακοήν
refusal to listen and so be disobedient, unwillingness to hear, disobedience
to refuse to listen to and hence to disobey, to refuse to listen, to refuse to obey, disobedience

ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when
an indefinite point or points of time, which may be roughly simultaneous to or overlap with another point of time, whenever, when

πληρωθῆ

APS3sg

fr. πληρω

to bring to completion that which was already begun, complete, finish, cf. Col. 4:12
to make something total or complete, to make complete, to complete the number of

ὑπακοῆ

see above