

2 Cor. 10:7-11 mws

V. 7

κατὰ

marker of spatial aspect, of extension toward, toward, to, up to, ‘humble when personally present’

the position of an object oriented toward a particular direction, facing, toward

πρόσωπον

the front part of the head, personal presence or relational circumstance, figurative, face to face, (present) in person

βλέπετε

PAI2pl or PAImp2pl fr. βλέπω

to pay especially close attention to something, notice, mark something

to see, frequently in the sense of becoming aware of or taking notice of something, to see, to become aware of, to notice, to glance at

πέποιθεν

PfAI3sg

fr. πειθώ

to be so convinced that one puts confidence in something, be convinced, be sure, certain, ‘if anyone is convinced within of belonging to Christ’

to believe in something or someone to the extent of placing reliance or trust in or on, to rely on, to trust in, to depend on, to have (complete) confidence in, confidence, trust

λογιζέσθω

PM/PdepImp3sg

fr. λογίζομαι

to give careful thought to a matter, think (about), consider, ponder, let one’s mind dwell on something

to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard, cf. v. 2

πάλιν

marker of contrast or an alternative aspect, on the other hand, in turn, ‘let him remind himself, on the other hand’

marker of contrast, with the implication of a sequence, on the other hand, but in turn, however, ‘but let him remind himself’

ἐφ’

marker of perspective, in consideration of, in regard to, on the basis of, concerning, about, ‘based on himself = to or by himself’

marker of content as a means of specifying a particular referent, concerning, with respect to, with reference to, about, in

καθὼς

of comparison, just as, '(just) as...so' cf. 1:5, Col. 3:13, 1 Thes 2:4
markers of similarity in events and states, with the possible implication of something being in accordance with something else, just as, in comparison to

οὕτως

referring to what precedes, in this manner, thus, so, '(just) as...so'
with reference to that which precedes, so, thus, in this way

V. 8

περισσότερόν

pertaining to being beyond a standard of abundance, greater, more, even more, with focus on incremental aspect, even more, 'something more or further'
a degree which is considerably in excess of some point on an implied or explicit scale of extent, very great, excessive, extremely, emphatic, surpassing, all the more, much greater

καυχῆσθαι

AMdepS1sg

fr. καυχαομαι

to make a boast about something, boast about, mention in order to boast of, be proud of, cf. v. 13, 15, 16, 17, 5:12, 7:14, 9:2, 11:12, 16, 18, 30, 12:1, 5, 6, 9, 11
to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast

ἐξουσία

the right to control or command, authority, absolute power, warrant, 'that ruling depends on authority, of apostolic authority' cf. 13:10
the right to control or govern over, authority to rule, right to control

οικοδομῆν

process of building, building, construction, figurative or spiritual strengthening, edifying, edification, building up, 'Paul has received his authority from the Lord '
to increase the potential of someone or something, with focus upon the process involved, to strengthen, to make more able, to build up

καθαίρεσιν

causing weakening of capability, disabling, cf. v. 4, 13:10
to cause someone or something to be less able or to lose capacity, to weaken, to tear down, to make less able

αἰσχυνθήσομαι

FPI1sg

fr. αἰσχυνω

to experience shame, be put to shame, be disgraced, Phil. 1:20
to feel shame or disgrace because of having done something wrong or something beneath one's dignity or social status, to be ashamed, to feel disgraced

V. 9

δόξω

AAS1sg

fr. δοκεω

to appear to one's understanding, seem, be recognized as, have the appearance, cf. Acts 17:18, 1 Cor. 12:22, Heb 12:11

to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

έκφοβεῖν

PAInf

fr. έκφοβεω

to cause to be intensely afraid, frighten, terrify

to cause someone to become terrified or very much afraid, to terrify, to greatly frighten, 'as though I am trying to terrify you with my letters'

έπιστολῶν

letter, epistle, cf. v. 10, 11

written communication, usually from one person to one or more persons, letter

V. 10

έπιστολαί

see above, 'the letters are weighty and powerful'

φησίν

PAI3sg

fr. φημι

to state something orally or in writing, say, affirm, introducing direct discourse, used impersonally, it is said, the subject of this statement is the opposition to Paul in the Corinthian church

to say something in order to explain more fully the implications or intent of what has been said, to mean, to imply, cf. 1 Cor 7:29

βαρεῖαι

pertaining to being a source of difficulty or trouble because of demands made, in criticism of Paul's letters, severe, cf. 1 Jn 5:3

pertaining to that which is difficult in view of its being burdensome, burdensome, troublous

ισχυραί

pertaining to being high on a scale of extent as respects strength or impression that is made, violent, loud, mighty, weighty and strong, pertaining to letters

a high point on a scale of extent and with the implication of strength involved in the activity or state, great, greatly, intense, severe

παρουσία

the state of being present at a place, presence, 'his bodily presence is weak, i.e. when he is present in person, he appears to be weak'

the presence of an object at a particular place, presence, being at hand, to be in person, 'when he is with us in person (literally '...his bodily presence')'

ἀσθενής

pertaining to experiencing some incapacity or limitation, weak, of physical weakness, ‘his personal presence is weak, i.e. unimpressive’
pertaining to being physically weak, weak, ‘weak in physical appearance’ or ‘appearing physically weak’ or ‘appearing weak in body’

ἐξουθενημένος

PfPPtcpMSN

fr. ἐξουθενεω

to show by one’s attitude or manner of treatment that an entity has no merit or worth, disdain, of the speaking ability of the apostle when he appears in person, ‘it amounts to nothing’
to despise someone or something on the basis that it is worthless or of no value, to despise

V. 11

λογιζέσθω

PM/PdepImp3sg

fr. λογίζομαι

see above

τοιούτος

pertaining to being like some person or thing mentioned in a context, of such a kind, such as this, like such

pertaining to being like some identified entity or event, such, like such, like that, ‘such a person should understand this; namely, what we say in letters while absent will be such as we will do when we are present’

οἴοι

pertaining to being similar to something or belonging to a class, of what sort (such)
interrogative references to class or kind, what sort of, what kind of

ἐπιστολῶν

see above, ‘through word by means of letters when we are absent’

ἀπόντες

PAPtcpMPN

fr. ἀπειμι

be absent/away, cf. v. 1, 13:2, 10

to be absent from a place at a particular time, to be absent

παρόντες

PAPtcpMPN

fr. παρειμι

be present

to be present at a particular time and place, to be present, to be here, to be there, to be at hand

ἔργω

that which displays itself in activity of any kind, deed, action

that which is done, with possible focus on the energy or effort involved, act, deed