

2 Cor. 3:7-11 mws

V.7

διακονία

functioning in the interest of a larger public, service, office, 'ministry of death' of the OT law, cf. v. 8, 9, 4:1, 5:18
procedure for taking care of the needs of people, provision for taking care of, arrangement, for support

θανάτου

death viewed transcendentally in contrast to a living relationship with God, death, of spiritual death, to which one is subject unless one lives out of the power of God's grace, in contrast to the gospel the law of Moses engraved on stone, 'service that leads to death'
the process of dying, to die, death

γράμμασιν

a unit of an alphabet, letter
any kind of written document, whether in book or manuscript form, with focus upon the content, writing, what has been written

ἐντετυπωμένη PfPPtcpFSN fr. ἐντυπω

to form letters or designs by incision, carve, impress, 'carved in letters on stone'
to cut or incise letters or designs, to cut, to carve, to engrave, 'the ministry of death carved in letters on stone tablets'

λίθοις

stone, of a special kind, of the tables of the Mosaic law
a piece of rock, whether shaped or natural, stone

δόξη

the condition of being bright or shining, brightness, splendor, radiance, of humans involved in transcendent circumstances, and also transcendent beings, of those who appear before God
the quality of splendid, remarkable appearance, glory, splendor

ἀτενίσαι AAInf fr. ἀτενίζω

look intently at, stare at, cf. v. 13
to fix one's eyes on some object continually and intensely, to look straight at, to stare at, to keep one's eyes fixed on, the people of Israel could not keep their eyes fixed on Moses' face'

πρόσωπον

the front part of the head, face, countenance, cf. v. 13
the front part of the human head, face

καταργουμένην PPPtcpFSA fr. καταργεω

to cause something to come to an end or to be no longer in existence, abolish, wipe out, set aside, of the radiance on Moses' face, cf. v. 11, 13

to cause to cease to exist, to cause to come to an end, to cause to become nothing, to put an end to

V. 8

μᾶλλον

for a better reason, rather, all the more, more (surely), more (certainly), 'if...why should not more surely?'

a degree which surpasses in some manner a point on an explicit or implicit scale of extent, more, more than, to a greater degree, even more

διακονία

see above

πνεύματος

God's being as controlling influence, with focus on association with humans, Spirit, spirit as that which differentiates God from everything that is not God, as the divine power, in contrast to gramma, which is the characteristic quality of God's older declaration of the divine will in the law, cf. v. 6, Rom. 2:29, 7:6

ἐν

marker of a state or condition, in

marker of a state or condition, in, with

δόξη

see above

V. 9

διακονία

see above

κατακρίσεως

a judicial verdict involving a penalty, condemnation, of Mosaic cult and legislation, 'the ministry of condemnation'

to judge someone as definitely guilty and thus subject to punishment, to condemn, to render a verdict of guilt, condemnation, 'if the service by which people are condemned was glorious'

πολλῶ

pertaining to being relatively large in quantity or measure, much, extensive, much, of degree of difference, cf. 1 Cor. 12:22, Phil. 2:12

a relatively large quantity, much, great, extensive

μᾶλλον

for a better reason, rather, all the more, more (surely), more (certainly)
a degree which surpasses in some manner a point on an explicit or implicit scale of extent, more, more than, to a greater degree, even more

περισσεύει PAI3sg fr. περισσευω

to be in abundance, abound, be extremely rich or abundant, overflow, ‘be extremely rich in glory’
to be or exist in abundance, with the implication of being considerably more than what would be expected, to abound, to be in abundance, to be a lot of, to exist in a large quantity, to be left over

δικαιοσύνης

quality or state of juridical correctness with focus on redemptive action, righteousness, God’s righteousness is the opposite of condemnation
to cause someone to be in a proper or right relation with someone else, to put right with, to cause to be in a right relationship with, forensic righteousness, the act of being declared righteous on the basis of Christ’s atoning ministry

δόξη

see above

V. 10

δεδόξασται PfPI3sg fr. δοξάζω

δεδοξασμένον PfPPtcpNSN fr. δοξάζω

to cause to have splendid greatness, clothe in splendor, glorify, of the glory that comes in the next life
to cause someone to have glorious greatness, to make gloriously great, to glorify

μέρει

part, in contrast to the whole, special cases - matter, affair, ‘in this case, in this matter’
idiom, lit. ‘in part’ marker of an area of activity which bears some relation to something else, in, about, in the case of, with regard to

εἵνεκεν

cause of or reason for something, because of, on account of, for the sake of, for this reason
a marker of cause or reason, often with the implication of purpose in the sense of for the sake of, on account of, because of, ‘on account of the greater glory’ or ‘on account of the more exceeding glory’

ὑπερβαλλούσης PAPtcpFSG fr. ὑπερβαλλω

to attain a degree that extraordinarily exceeds a point on a scale of extent, go beyond, surpass, outdo, ptcp. = surpassing, extraordinary, outstanding
a degree which exceeds extraordinarily a point on an implied or overt scale of extent, extraordinary, extreme, supreme, far more, much greater, to a far greater degree

δόξης

see above

V. 11

καταργούμενον

PPPtcpNSN

fr. καταργεω

see above, 'what is transitory'

διὰ

marker of instrumentality or circumstance whereby something is accomplished or effected, by, via, through, of attendant or prevailing circumstance

marker of the instrument by which something is accomplished, by means of, through, with

δόξης

see above

πολλῶ

see above

μᾶλλον

see above

μένον

PAPtcpNSN

fr. μεινω

to continue to exist, remain, last, persist, continue to live, 'what is permanent'

to continue to exist, to remain, to continue, to continue to exist, to still be in existence

δόξη

see above